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| **ENTE ………………………………………………………………………………………………………………………………………..** | | | | | |
| **Lotto ………………………………………………………** | | | | | |
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| **Modulo 2 A da consegnare al momento dell’offerta**  **ELEMENTI INFORMATIVI SUL PERSONALE** | | | | |

Tipologia del mezzo: **………………………………………………………**

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|  | Medico | | | | Infermieri | | | | Autisti | | | | Barellieri | | | |
|  | volontari | dipendenti | altro | Totale | volontari | dipendenti | altro | Totale | volontari | dipendenti | altro | Totale | volontari | dipendenti | altro | Totale |
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